

1. DATE ISSUED MM/DD/YYYY 08/24/2022

1a. SUPERSEDES AWARD NOTICE dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA NO. 15.018 - Energy Community Revitalization Program

3. ASSISTANCE TYPE Project Grant

4. GRANT NO. D22AP00231-00  
Originating MCA #

5. TYPE OF AWARD Other

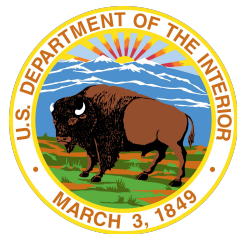
4a. FAIN D22AP00231

5a. ACTION TYPE New

6. PROJECT PERIOD MM/DD/YYYY  
From 10/01/2022 Through 04/01/2024

7. BUDGET PERIOD MM/DD/YYYY  
From 10/01/2022 Through 09/30/2023

**NOTICE OF AWARD**



AUTHORIZATION (Legislation/Regulations)  
P.L. 117-58 The Infrastructure Investment and Jobs Act, Part Title VI, Section 40601

8. TITLE OF PROJECT (OR PROGRAM)  
IJA Orphaned Well Plugging and Reclamation

9a. GRANTEE NAME AND ADDRESS  
INDUSTRIAL COMMISSION, OIL AND GAS DIVISION, NORTH DAKOTA  
600 E Boulevard Ave DEPT 405  
Bismarck, ND, 58505-0602

9b. GRANTEE PROJECT DIRECTOR  
David Tabor  
600 E Boulevard Ave  
Dept 405  
Bismarck, ND, 58505-0840  
Phone: 701-328-8020

10a. GRANTEE AUTHORIZING OFFICIAL  
David Tabor  
600 E Boulevard Ave  
Dept 405  
Bismarck, ND, 58505-0840  
Phone: 701-328-8020

10b. FEDERAL PROJECT OFFICER  
Mr. Matthew Reichert  
1849 C St NW  
Washington, DC, 20240-0001  
Phone: 111-111-1111

**ALL AMOUNTS ARE SHOWN IN USD**

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m)	\$ 25,000,000.00
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods	\$ 0.00
a. Salaries and Wages	0.00	c. Less Cumulative Prior Award(s) This Budget Period	\$ 0.00
b. Fringe Benefits	0.00	<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b>	<b>\$ 25,000,000.00</b>
c. Total Personnel Costs	0.00	<b>13. Total Federal Funds Awarded to Date for Project Period</b>	<b>\$ 25,000,000.00</b>
d. Equipment	0.00	<b>14. RECOMMENDED FUTURE SUPPORT</b> (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies	0.00	YEAR	TOTAL DIRECT COSTS
f. Travel	0.00	a. 2	\$
g. Construction	0.00	b. 3	\$
h. Other	24,945,700.00	c. 4	\$
i. Contractual	0.00	d. 5	\$
j. TOTAL DIRECT COSTS	\$ 24,945,700.00	e. 6	\$
k. INDIRECT COSTS	\$ 54,300.00	f. 7	\$
<b>l. TOTAL APPROVED BUDGET</b>	<b>\$ 25,000,000.00</b>	<b>15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b>	
m. Federal Share	\$ 25,000,000.00	a. DEDUCTION	
n. Non-Federal Share	\$ 0.00	b. ADDITIONAL COSTS	
		c. MATCHING	
		d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		<b>e</b>	
<b>16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:</b>			
a. The grant program legislation			
b. The grant program regulations.			
c. This award notice including terms and conditions, if any, noted below under REMARKS.			
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.			
In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached -  Yes  No)  
See Continuation Pages.

GRANTS MANAGEMENT OFFICIAL:  
Matthew Reichert, Grants Management Specialist  
1849 C St NW  
Washington, DC, 20240-0001  
Phone: 111-111-1111

17. VENDOR CODE	0071428835	18a. UEI QF7QLDFKMX48	18b. DUNS	19. CONG. DIST.	00	
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION
1	0051023514-00010	\$25,000,000.00	10/01/2022	09/30/2023	2641	BIL ECRP State Grant - ND