



OIL TRANSPORTERS MONTHLY REPORT - FORM 10A

DEPARTMENT OF MINERAL RESOURCES
 OIL AND GAS DIVISION
 600 EAST BOULEVARD DEPT 474
 BISMARCK, ND 58505-0614
 SFN 5521 (11-2011)

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Amended

PLEASE READ INSTRUCTIONS BEFORE FILLING OUT FORM.
 PLEASE SUBMIT THE ORIGINAL.

THIS REPORT SHALL BE ACCOMPANIED BY AN OIL TRANSPORTERS AND STORERS MONTHLY REPORT - FORM 10B.

For Month/Year
Telephone Number
ZIP Code
Name of Purchaser

Transporter	Primary Transportation Method Pipeline Truck	
Address	City	State

Field	Operator	Lease Number	Well Name and Number	NDIC CTB No.	Lease Total (Bbls)
Monthly Total					

Comments

I hereby swear or affirm that the information provided is true, complete and correct as determined from all available records.			Date
Signature	Printed Name	Title	

Above Signature Witnessed By

Witness Signature	Witness Printed Name	Witness Title
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1. This report shall be filed by the transporter.
2. A separate report shall be used for each purchaser.
3. A separate report shall be used for each transportation method.
4. The field, operator, well name and number, and NDIC Central Tank Battery number shall coincide with the official records on file with the Commission.
5. All volumes of crude oil or other liquid hydrocarbons transported from each well or central tank battery shall be reported. The volumes reported will be checked against the runs from wells, or wells in a central tank battery, reported by the operator.
6. All volumes shall be reported as barrels (42 gallons) corrected to 14.73 psia and 60 degrees F. All volumes shall be rounded to the nearest full barrel.
7. The Oil Transporters and Storers Monthly Report - Form 10B (SFN 5523) shall accompany this report.
8. Any change of transporter shall be reported to the Commission by the operator on an Authorization to Purchase and Transport Oil from Lease - Form 8 (SFN 5698).
9. If this is an amended report, the corrected amounts shall be clearly indicated.
10. The original of this report shall be filed with the Department of Mineral Resources, Oil and Gas Division, 600 East Boulevard, Dept. 474, Bismarck, ND 58505-0614 by the first day of the second succeeding month.